

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY	
<b>Caption in Compliance with D.N.J. LBR 9004-2(c)</b> ROMANO GARUBO & ARGENTIERI Emmanuel J. Argentieri, Esquire 52 Newton Avenue, P.O. Box 456 Woodbury, New Jersey 08096 (856) 384-1515 Attorney for Secured Creditor, Citigroup Mortgage Loan Trust 2021-RP6	
JENNIFER M. RATHGEB  xxx-xx-8300   Debtor.	

Case No.: 21-15897

Chapter: 13

Judge: JNP

**NEW Hearing Date:** January  
24, 2023 at 11:00 a.m.

(Old Hearing Date: January 17, 2023 at 11:00 a.m.)

### CERTIFICATION OF SERVICE

1. I, Jill P. Trafton:

☐ represent the \_\_\_\_\_ in the above-captioned matter.

☒ am the secretary/paralegal for Romano Garubo & Argentieri, who represents the  
above-referenced secured creditor in the above captioned matter.

☐ am the \_\_\_\_\_ in the above case and am representing myself.

2. On January 16, 2023, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below.

Certification of service with NEW MFR HEARING DATE FOR US BANK'S MFR.

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: January 16, 2023

/s/ JILL P. TRAFTON  
JILL P. TRAFTON

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Jennifer M. Rathgeb 306 Anna Avenue Maple Shade, NJ 08052	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular Mail <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Isabel C. Balboa Chapter 13 Standing Trustee Cherry Tree Corporate Center 535 Route 38 - Suite 580 Cherry Hill, NJ 08002	Chapter 13 Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Certified Mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Lee Martin Perlman Lee M. Perlman 1926 Greentree Road Suite 100 Cherry Hill, NJ 08003	Debtor's Attorney	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Certified Mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)